



FRANKLIN COUNTY MUNICIPAL COURT ENVIRONMENTAL DIVISION

JUDGE DANIEL R. HAWKINS

You are cordially invited to
our 4th

Open House

September 26, 2018

10:00am — 2:00pm

In the

Franklin County Courthouse Lobby
373 South High Street. First Floor

Stop by and meet with more than 20 participating Animal, Environmental, and
Housing/Building Safety agencies including...



Get tips on how you can help your community!

Learn more by visiting the Court's Website www.environmentalcourt.us